

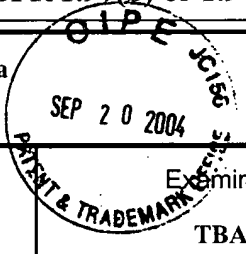
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| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c)) | | | | Docket No. POSIP.68349 | |
|---|-------------------------------|-----------------|-----------------------|---------------------------|--------------------------|
| In Re Application Of: Sang Shuhua | | | | | |
| Application No. 10/823,039 | Filing Date April 13, 2004 | Examiner TBA | Customer No. 27629 | Group Art Unit 3724 | Confirmation No. 4106 |
| Title: BLADE CLAMPING DEVICE | | | | | |
| Address to: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 | | | | | |
| 37 CFR 1.97(b) | | | | | |
| 1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114. | | | | | |
| 37 CFR 1.97(c) | | | | | |
| 2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of: | | | | | |
| <input type="checkbox"/> the statement specified in 37 CFR 1.97(e); | | | | | |
| OR | | | | | |
| <input type="checkbox"/> the fee set forth in 37 CFR 1.17(p). | | | | | |

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
POSIP.68349

In Re Application: Sang Shuhua



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Title:

BLADE CLAMPING DEVICE

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **21-0800** as described below.
- ☐ Charge the amount of _____
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

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I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. _____)

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(Date)

Signature of Person Mailing Correspondence

Gunther O. Hanke

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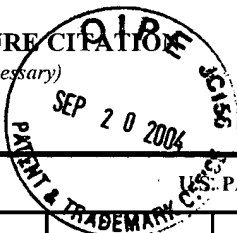
***This certificate may only be used if paying by deposit account.**

Signature

Gunther O. Hanke, Reg. No. 32,989

Dated: September 17, 2004

CC:

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|---|-----|-----------------|------------|--|-----------------|---|-------------------------------|---|
| INFORMATION DISCLOSURE CITATION <i>(Use several sheets if necessary)</i> | | | | Docket Number (Optional) POSIP.68349 | | Application Number 10/823,039 | | |
|  | | | | Applicant(s) Sang Shuhua | | | | |
| | | | | Filing Date April 13, 2004 | | Group Art Unit 3724 | | |
| U.S. PATENT DOCUMENTS | | | | | | | | |
| *EXAMINER INITIAL | REF | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE | |
| | | 6,112,420 | 09/05/2000 | Schickerling | | | 08/10/1999 | |
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| *EXAMINER INITIAL | REF | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE | |
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| | REF | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | Translation YES NO | |
| | | GB 2 322 593 A | 09/02/1998 | United Kingdom | | | ✓ | |
| | | P 2000-84729A | 03/28/2000 | Japan | | | | ✓ |
| | | WO 03/099523 A2 | 12/04/2003 | WIPO | | | ✓ | |
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| OTHER DOCUMENTS <i>(Including Author, Title, Date, Pertinent Pages, Etc.)</i> | | | | | | | | |
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| EXAMINER | | | | | DATE CONSIDERED | | | |
| EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. | | | | | | | | |